

GENERAL INDEX TO VOLUME 70

Abbingk, J., 527–50
Afar political organisation, 185
African inculcation of Christianity, 320–1
African National Congress, 514
African socialism, 118–43
agricultural subsistence and Tanzanian development, 614–52
AIDS, 229f, 231–3, 244, 343, 353, 486f, 490
Akan oral traditions, 568–94
Americanisation
 of women and children, 200–4
 influence of television images, 201f, 204–5
Amhara ethnicity, 165–6
Anglo-Egyptian colonial policy, Sudan, 278
Angola, Unita violence, 1–24
Anthony, D., 422–41
anthropology, 686–93
 age system organisation, 322–3
 mestizo logics, 144–51
anthroponyms, Baatombu system, 79–106
archaeology
 eastern and southern Africa, 170–1
Ariaal: marginalisation of pastoralists, 325
arms industry, South African, 162–4
art: Ethiopian tradition, 711–12
Arusha Declaration 1967, 132
Assemblies of God, Africa, 251–5
asylum seekers, 192–3

Baatombu (Bariba) personal names, 79–106
Barbados, 145, 149
Bantu language, 171
Basutoland, medicine murders, 49–78
Baxter, Paul, 326–7
Beja medical experiences, 153–5
Benin: Baatombu personal names, 79–106
Bertha, Sudan, 292–3
Bible translations and Satan, 521
Boni, S., 568–94
Boran age systems, 323
Borana basketry, 711f
bridewealth
 in Haya law, Tanzania, 483–4, 489
 Tonga practices, 345ff
 value in cattle, 511
Brinkman, I., 1–24
burial practices, Luo, 670–1
Burkina Faso
 Fulbe incursions into Ghana, 551–67
 Burundi and Rwandan genocide, 298–301
 Bushmen in ethnographic film making, 175f

Calpestri, S., 683
Cameroon
 economic planning strategies, 159–61
 Sufism and Islamism, 317
 understanding kwashiorkor, 152–3
 women's image of U.S.A., 193–208
cannibalism
 and the devil, Poro, Liberia, 522
 in Tongan witchcraft, 339–41

capitalist economies and subsistence agriculture, 614–52
cattle
 diseases, 559, 561f
 Fulani conflict with farmers, Ghana, 558–9
 Ghana government policy on rustlers, 560–3
 Kuria raiding, 212, 213–25
 rustling, Ghana–Burkina Faso border, 553, 555–6, 564
 value in Tswana society, 511
Chamus
 age system organisation, 323
 marginalisation of pastoralism, 325f
chieftaincy
 Akan stool disputes, 568–94
 and judicial practice, Ibadan, 25–48
 and medicine murders, Basutoland, 49–78
children
 corporal punishment, Nigeria, 359–93
 Luo earth-eating, 653–82
Christianity, 525
 Africanness inculcation, 320–1
 and democratisation, 521, 523f
 and the devil/Satan, 520, 522
 heritage of foreign missionaries, 321–2
 Igbo naming system, 109, 114–15, 116
 post-independence growth, 521
 South Africa, 502–3, 505–13, 514–15, 516
 Zambia, 3334f
Zimbabwean pentecostalism and politics, 249–77

circumcision, 192f, 366
clothing
 emblem of female identities, 443, 446–60, 476f
 influence on social identities, 442, 458, 461
 second-hand western, 457–8
cocoa: migrant farmers, southern Ghana, 310–12
colonialism
 and ethnic identities, 145–7
 and risks in ritual healing, 229–48
German, Tanzania, 123–4
hegemony in South Africa, 503–4, 511, 515
interpretation in South African history, 511, 516
judicial process and chieftancy, 49–78
mission history, 505–10
Portuguese violence in Angola, 5–7
slavery in French West Africa, 313–14
Colson, E., 333–58, 683
concubinage in Sokoto Caliphate, 409
conflict
 between ethnic groups, Ethiopia, 527–50
 Fulbe pastoralists on Ghana border, 552–3, 555–6, 557–63, 554
genocide in Rwanda and Burundi, 298–307
terror in post-independent Angola, 1–24
corporal punishment, Nigeria, 359–93
cosmetics

GENERAL INDEX TO VOLUME 70

Abbingk, J., 527–50
Afar political organisation, 185
African inculcation of Christianity, 320–1
African National Congress, 514
African socialism, 118–43
agricultural subsistence and Tanzanian development, 614–52
AIDS, 229f, 231–3, 244, 343, 353, 486f, 490
Akan oral traditions, 568–94
Americanisation
 of women and children, 200–4
 influence of television images, 201f, 204–5
Amhara ethnicity, 165–6
Anglo-Egyptian colonial policy, Sudan, 278
Angola, Unita violence, 1–24
Anthony, D., 422–41
anthropology, 686–93
 age system organisation, 322–3
 mestizo logics, 144–51
anthroponyms, Baatombu system, 79–106
archaeology
 eastern and southern Africa, 170–1
Ariaal: marginalisation of pastoralists, 325
arms industry, South African, 162–4
art: Ethiopian tradition, 711–12
Arusha Declaration 1967, 132
Assemblies of God, Africa, 251–5
asylum seekers, 192–3

Baatombu (Bariba) personal names, 79–106
Barbados, 145, 149
Bantu language, 171
Basutoland, medicine murders, 49–78
Baxter, Paul, 326–7
Beja medical experiences, 153–5
Benin: Baatombu personal names, 79–106
Bertha, Sudan, 292–3
Bible translations and Satan, 521
Boni, S., 568–94
Boran age systems, 323
Borana basketry, 711f
bridewealth
 in Haya law, Tanzania, 483–4, 489
 Tonga practices, 345ff
 value in cattle, 511
Brinkman, I., 1–24
burial practices, Luo, 670–1
Burkina Faso
 Fulbe incursions into Ghana, 551–67
Burundi and Rwandan genocide, 298–301
Bushmen in ethnographic film making, 175f

Calpestri, S., 683
Cameroon
 economic planning strategies, 159–61
 Sufism and Islamism, 317
 understanding kwashiorkor, 152–3
 women's image of U.S.A., 193–208
cannibalism
 and the devil, Poro, Liberia, 522
 in Tongan witchcraft, 339–41

capitalist economies and subsistence agriculture, 614–52
cattle
 diseases, 559, 561f
 Fulani conflict with farmers, Ghana, 558–9
 Ghana government policy on rustlers, 560–3
 Kuria raiding, 212, 213–25
 rustling, Ghana–Burkina Faso border, 553, 555–6, 564
 value in Tswana society, 511
Chamus
 age system organisation, 323
 marginalisation of pastoralism, 325f
chieftaincy
 Akan stool disputes, 568–94
 and judicial practice, Ibadan, 25–48
 and medicine murders, Basutoland, 49–78
children
 corporal punishment, Nigeria, 359–93
 Luo earth-eating, 653–82
Christianity, 525
 Africanness inculcation, 320–1
 and democratisation, 521, 523f
 and the devil/Satan, 520, 522
 heritage of foreign missionaries, 321–2
 Igbo naming system, 109, 114–15, 116
 post-independence growth, 521
 South Africa, 502–3, 505–13, 514–15, 516
 Zambia, 3334f
Zimbabwean pentecostalism and politics, 249–77

circumcision, 192f, 366
clothing
 emblem of female identities, 443, 446–60, 476f
 influence on social identities, 442, 458, 461
 second-hand western, 457–8
cocoa: migrant farmers, southern Ghana, 310–12
colonialism
 and ethnic identities, 145–7
 and risks in ritual healing, 229–48
German, Tanzania, 123–4
hegemony in South Africa, 503–4, 511, 515
interpretation in South African history, 511, 516
judicial process and chieftaincy, 49–78
mission history, 505–10
Portuguese violence in Angola, 5–7
slavery in French West Africa, 313–14
Colson, E., 333–58, 683
concubinage in Sokoto Caliphate, 409
conflict
 between ethnic groups, Ethiopia, 527–50
 Fulbe pastoralists on Ghana border, 552–3, 555–6, 557–63, 554
genocide in Rwanda and Burundi, 298–307
terror in post-independent Angola, 1–24
corporal punishment, Nigeria, 359–93
cosmetics

American, niche in African market, 195–6, 201
 in Côte d'Ivoire, 458

Côte d'Ivoire: Muslim women and dress, 442–81

Cruise O'Brien, D. B., 520–5

Dahomey women warriors, 174

Delafosse, Maurice, 144, 147–8

democracy: indigenous or Western origins, 118–43

democratisation
 and imported religion, 521
 in Rwanda, 524

in São Tomé and Príncipe 331–2

role of Christianity, 523

developing countries
 enterprise clusters and networks, 155–7
 regional integration, West Africa, 157–8

devil/Satan
 and imported religion, 520, 522–4
 and modernity in Ghana, 525
 in Poro beliefs, Liberia, 521–2
 inverted image of African spirits, 523

Dioulas, 447, 449, 453, 469

disease
 among Hausa, Nigeria, 366
 Beja medical experiences, Sudan, 153–5
 kwashiorkor in Cameroon, 152–3

diviners, Zulu, 237–43, 245–6

Dizi culture conflict with neighbours, 527–50

dress
 and Muslim women's identity, Côte d'Ivoire, 422–81

fabrics and styles, 446–57

earth-eating: Luo practices, 653–82

economic development
 and Tanzanian subsistence economy, 614–52
 enterprise clusters and networks, 155–7
 failed strategies, 717–18, 722–4
 marginalisation of pastoralists, 325
 planning strategies, Cameroon, 159–61
 political economy, South Africa, 161–2
 regional integration, West Africa, 157–8
 wealth domains, 643–8

education
 D. D. T. Jabavu, South Africa, 172–3
 Qur'anic schools, Nigeria, 375–8, 380–2
 value of American for African society, 196–200

Eritrea communal land system, 595–613

Ethiopia
 age system societies, 323
 borderland history, 167–8
 ethnicity and the state, 165
 formation of national constitution, 328–30
 violence and resolution of conflict, 527–50

ethnicity and the state, eastern Africa, 165–6

ethnography
 Beja medical experiences, 153–5
 culture differences and violence, 527–8, 530, 534, 537f
 Dizi and Suri cultures, Ethiopia, 531–7
 mediation rituals, 538
Mestizo logics, 144–51
 T.V. film making, 175–91

Ewe inverted image of the devil, 521f, 524f

Fardon, R., 144–51

fatihers in witchcraft accusations, Zambia, 333–58

French
 and earth-eating, 660–3, 667, 668–70, 673f, 675f
 Fleischer, M. L., 209–28
 Fort Hare University, 172f

French
 education and culture and Africans, 197–9, 202
 West Africa slavery and colonial rule, 313–14

Fulani, 145, 149

Fulbe
 contribution to land degradation, 557f
 expulsion from Ghana, 560–3, 564
 pastoralists' incursions, Ghana, 551–67

Funj (Fung)
 Nile exploration, 166
 sultanate, 278–97, 318

Gabbra age systems, 323

Gadamu, F., 684

Garre age system organisation, 323

Geissler, P. W., 653–82

gender
 and witchcraft association, 336–7
 identity and earth-eating, 659–65, 666–7, 676
 in Igbo naming system, 107–17

genital mutilation
 and asylum seekers, 192
 circumcision, 192f, 361

geophagy: Luo practices, 653–82

Ghana
 Akan political oral traditions, 568–94
 Ewe images of the devil, 521f, 524f
 Fulbe incursions from Burkina Faso, 551–67
 gold mining industry, 314–15
 migrant cocoa farmers, 310–12

globalisation
 and African marginalisation, 193–4, 203
 Tanzanian economic development, 629–37

gold mining, Gold Coast, 314–15

Gurage ethnicity, 166, 168

Guti, Ezekiel, 251f, 253–4, 256, 258–61, 262–3, 264, 265–7, 270, 272, 274

Hausa
 differences in corporal punishment, 359–93
 Igbo conversions to Islam, 422–41
 slaves, Sokoto Caliphate, 398ff, 402, 411, 414, 416

Haya law: women and property, 482–500

healers, traditional Zulu, 229f, 231–7, 241–3, 244

hepatitis, 229f, 232–3, 246

herbalists, Zulu, 237–43

Herero economy and society, 164–5

Himba in ethnographic film making, 175–91

historical dictionary of Rwanda, 299f

Human Rights Watch, 299f

Hutu, 298, 300f, 302ff, 305f

Igbo *Chi* gender naming, 107–17

Ingessana
 characteristics and rituals, 287–9
 ethnography, 286–92, 293–4
 Funj sultanate, 278–97

International African Institute, 321

Islam
 and evil spirit, 520, 524
 and marginalisation of pastoralism, 326
 Arabised, 444, 450, 452–3, 461, 463, 464–5,
 472f, 474–6, 477f
 changing Islamic identity, 470–4
 corporal punishment of children, 359, 362–3,
 365, 372–8
 Funj sultanate, Sudan, 278–97
 Igbo Muslims, Hausaland, 422–41
 in Nigeria, 320
 qadis' Islamic courts, Kenya, 315–16
 Qur'anic schools Nigeria, 375–8, 380–2
 royal slaves and acquired honour, Sokoto,
 396, 416
sharia law, 316–17, 320
 Sudanese, 1500–1850, 318–19
 Sufism and Islamism, 316–17
 women's clothing, Bouaké, 442–81

Iteso extinct age system, 323

Jabavu, D. D. T., 1885–1959, 172–3

Jedrej, M. C., 278–97

Jeffremovas, V., 298–308

Jie military age groups, 32

Jolles, F. and S., 229–48
 judicial process in murders
 Basutoland, 49–78
 Ibadan, 25–48
 jural structures, Haya patrilineal, 482–500

Kano
 Igbo Muslims, 422–41
 royal slaves, 394–416
 Kassena agro-pastoralists, Ghana, 553–6, 558–9, 562–4

Kenya
 age system organisation, 323
 earth-eating Luo children, 653–82
 qadis' Islamic courts, 315–16
 Khoe languages, 171, 512
 Kipsigis age system organisation, 323
 Kiswahili, 124, 137
 Kpelle women's life styles, 703–5
 Kuria vigilantes and cattle raiding, 209–20

land
 effect of irrigation, 558
 degradation, 565
 overgrazing, Ghana, 556–7
 women's rights in Haya law, 482–500

land tenure
 communal in Eritrea, 593–613
 habitation rights, 602–4
 redistribution processes, 605–8

Landau, P. S., 501–19

language
 and Rwandan genocide, 305, 307
 development in eastern and southern Africa,
 170–1

Last, M., 359–93

LeBlanc, M. N., 442–80

Lesotho economic wealth domains, 645

Liberia
 Poro spiritual beliefs, 521–2, 525

Luo earth-eating practices, 653–82

Maasi
 marginalisation of pastoralists, 325
 military age groups, 323
 Maghrib Islamism, tradition and modernity,
 317

Maguzawa punishment of children, 368–72

Malian Muslim women, 445

Malikite Muslims, 452, 473

Malinke, 145

Mandingo, 149

Manji, A., 482–500

marriage in Haya law, 483–4, 485

matrilineage
 Akan claims to stool succession, 580–8
 Mau Mau history, 705–7
 Maxwell, D., 249–77

medicine
 and drinking blood, 17–19
 infection risks in Zulu, 229–48
meret shehena land tenure, Eritrea, 595–613
Mestizo logics (métissage), 144–51, 524

Middleton, J., 684–5

migration
 cocoa farmers, southern Ghana, 310–12
 Soninke labour 309–10
 minerals-energy complex, South Africa, 161–2
 Minyanka, 145, 149
 missionary influences in African development,
 321–2

modernity
 and images of the devil, 525
 and tradition dichotomy, 444–5, 458, 461,
 465, 467, 468–78
 dress images and Muslim women, 444, 456,
 458–60, 461, 464f

Monga, Y. D., 192–208

Mooryan gangs, Somaliland, 169

Mourides image of Satan, 522–3

Mozambique Christianity and democratisation,
 523–4

Mugabe, Robert, 263–4, 265, 272, 274

murder
 Ibadan, 25–48
 medicine, Basutoland, 49–78
 Murray, C., 49–78

Mursi age group systems, 323

mutilation
 medicine murders, Basutoland, 49, 60–1, 72
 Unita in Angola, 1–24

Nadel, S. F., 595

names
 Baatombu personal, 79–106
 Igbo gender naming, 106–17
 use of Amer:can, 202

Namibia
 Angola refugees in, 1–24
 ethnographic film making of Himba, 175–91
 Herero economy and societies, 164–5

Natal: Zulu medicine infection risks, 229–48
 Ndebele, 515

Nguni languages, 171

Nigeria

- Ibadan murder trial 1902, 25–48
- Igbo gender naming, 107–17
- religious pluralism, 319–20
- Nile exploration 1504–1862, 166–7
- Nyangatom age systems, 323
- Nyerere, Julius and African democracy, 118–43

Onukwawa, M. C., 107–17

oral tradition and Akan stool disputes, 568–94

Oromo

- essays on, 165, 326–7
- parental power

 - corporal punishment, 359–93
 - fathers and witchcraft, 333–58

- pastoralists

 - marginalisation, East Africa, 325–6
 - nomadic Fulbe, 551, 554ff, 557–63

- pentecostalism

 - and Zimbabwean politics, 249–77
 - image of the devil, 523

- politics

 - Akan stool disputes, 568–94
 - and Zimbabwean pentecostalism, 249–77
 - democratisation in São Tomé and Príncipe, 331–2
 - democratisation in Zambia, 327–8
 - Ethiopian national constitution, 328–30
 - in Mauritius, 715–16
 - in Rwandan genocide history, 300ff, 303f, 305–6

refugees

- Angolan in Namibia, 1–24
- Hutu and Tutsi, 306–7
- survival in camps, 203

religion

- and Zimbabwean politics, 249–77
- conversions and the devil, 520, 524
- pluralism in Nigeria, 319–20

Rendille

- age system organisation, 323
- marginalisation of pastoralists, 323

ritual and resolution of violence, 527–8, 529, 538–9, 545–7

Rwanda

- Christianity and genocide, 524
- genocide history, 298–307

Samburu marginalisation of pastoralists, 325

Sanders, P., 49–78

São Tomé and Príncipe democratisation, 331–2

Schottman, W., 79–106

Senegal

- Soninke labour migrants, 309–10
- Mourides image of Satan, 522–3

Senoufo, 145, 149

Shack, William Alfred (obit.), 683–5

sharia Islamic law, 316–17, 320

Shona language, 171

Sithole, Ndabiningi, 257

slavery

- in colonial Angola, 8–9
- in colonial French West Africa, 313–14
- royal slaves, Kano, 396–416
- slaves' acquisition of power, Sokoto, 394–421

Soninke, 309f

trading in Ingessana hills, Sudan, 280, 281–4

Sokoto Caliphate

- Hausa assimilation, 425
- royal slaves' acquisition of honour, 394–421

Somaliland

- modern communities, 168–9
- Islam and the devil, 524

Soninke, 309–10, 466

Sotho, 515

South Africa

- D. D. T. Jabavu 1885–1959, 172–3
- defence sector industry, 162–4
- infection risks in Zulu medicine, 229–48
- interpretation of history, 501–19
- political economy 161–2

Stilwell, S., 394–421

Stöger-Eising, V., 118–43

stool disputes, Akan oral traditions, 568–94

subsistence agriculture and economic development, Tanzania, 614–52

Sudan

- age system organisation, 323
- Beja medical experiences, 153–5
- ethnic identity formation, 166
- Funj sultanate, 278–97, 318
- Islam foundation 1500–1850, 318–19
- Nile exploration 1504–1862, 166–7
- Sufism and Islamism, 317
- Sufism, 316–17, 318
- sungusungu vigilantism, 208
- Suri culture, 531–7
- conflict with neighbours, 529, 533ff, 537–8, 540–7

Tanzania

- economic wealth domains, 645–6, 647–8
- ethnicity analysis, 166
- failed economic development, 717–18
- Haya women and property, 482–500
- Kuria vigilantes, 209–28
- Nyerere and African democracy, 118–43
- subsistence agriculture and economic development, 614–52

television

- ethnographic film making, 175–91
- influence of American images, 201f, 204–5
- termite mounds and earth-eating, 656–7, 672–5
- terror of refugees, Angola, 1–5, 19–21
- Third World subsistence agriculture and economic development, 614–52

Tigray, 596

Tonah, S., 551–67

Tonga fathers and witchcraft, Zambia, 333–58

torture in Angola, 1–24

tourism in Himba land, 176f

tradition

- Akan stool disputes, 568–94
- television filming of Himba, 176ff

Tronvoll, K., 595–613

Tswana

- and Christianity, 502–3, 505–10, 513, 515
- interpretation of South African history, 514–16

pre-colonial culture, 511–12

Turco-Egyptian occupation, Sudan, 167, 278–97

Turkana military age groups, 323
 Tutsi, 298, 300, 302ff, 305f

Uduk, Sudan, 293-3, 294
 Uganda political ethnicity, 166
ujamaa
 and democracy, 118-43
 programmes, 633-6, 637
 UNITA, torture of Angolan refugees, 1-24
 United States of America
 African-Americans and African Society, 203-4
 African asylum seekers, 192
 symbols of world culture, 192-208

vigilantes, Kuria, Tanzania, 209-28
 violence
 corporal punishment, Nigeria, 359-93
 ethnic groups in Ethiopia, 529, 533ff, 537
 genocide in Rwanda, 298-301
 mediation rituals, Ethiopia, 538
 punishments by vigilantes, 215-17
 state intervention, 540-5, 546-7
 UNITA in Angola, 1-24

Wahhabiyah, 452, 467, 472-3, 477
 war in Angola, 7-10, 19
 Wärnlöf, C., 175-91
 Waters, T., 614-52
 Watson, R., 25-48
 West Africa
 Gold Coast gold mining, 314-15
 regional integration and co-operation, 157-8
 westernisation
 clothing fashions and Muslim women, 444, 456-60
 Wimbum, 152
 witchcraft
 accusations of fathers, Zambia, 333-58
 Amba, 687
 forms of, 338-43
 in independent Angola, 13-17
 kwashiorkor in Cameroon, 153
 Zulu healers' practices, 231-40, 243, 245f

women
 age group organisation, 324
 Igbo Muslims, 434, 436, 438f
 in African refugee camps, 203
 Luo earth-eating, 653-82
 Muslim dress fashions, Côte d'Ivoire, 442-81
 perception of American culture, 192-208
 property rights in Haya law, 482-500
 qadis' Islamic courts, Kenya, 315-16
 warriors of Dahomey, 174

Zambia
 economic crisis, society and democratisation, 327-8
 fathers in witchcraft, 333-58
 Zanaki society, 118-23, 124-7
 Zimbabwe pentecostalism and politics, 249-77
 Zimbabwean Assembly of God, Africa, 249ff, 254, 255-74

Book Reviews and Notices

African Rights Rwanda: death, despair and defiance, 298
 Alpern, S. B. *Amazons of black Sparta: women warriors of Dahomey*, 174
 Amselle, J.-L. *Mestizo Logics: anthropology of identity*, 144
 Amselle, J.-L. and E. Sibend (eds) *Maurice Delafosse 1870-1926*, 144, 147
 Batchelor, P. and S. Willett *Disarmament and defence: industrial adjustment in South Africa*, 162
 Bayart, J.-F. and others *L'héritage missionnaire en perspective*, 321
 Brokensha, D. (ed.) *A river of blessings: essays in honor of Paul Baxter*, 326
 Chrétien, J.-P. and others *Rwanda: les médias du génocide*, 298, 300
 Comaroff, J. and J. L. *Of revelation and revolution I and II (South Africa)*, 501
 Dorsey, L. *Historical dictionary of Rwanda*, 298, 304
 Dumett, R. E. *El Dorado in West Africa: gold mining in Gold Coast 1875-1900*, 314
 Ehret, C. *An African classical age: eastern and southern Africa in world history 1000 BC to AD 400*, 170
 Ellis, S. *The mask of anarchy: destruction of Liberia*, 520
 Fine, B. and Z. Rustomjee *The political economy of South Africa from minerals-energy complex to industrialisation*, 161
 Higgs, C. *The ghost of equality and the public lives of D. D. Y. Jabavu*, 172
 Hill, P. *The migrant cocoa-farmers of Southern Ghana*, 310
 Hirsch, S. F. *Pronouncing and persevering: gender and disputing in an African Islamic court*, 315
 Hussein, M. Adam and R. Ford (eds) *Mending rips in the sky: options for Somali communities*, 168
 Gifford, P. (ed.) *The Christian churches and the democratisation of Africa*, 520, 523
 Ihonvhere, J. O. *Economic crisis, civil society and democratisation, Zambia*, 327
 Ilesanmi, S. O. *Religious pluralism and the Nigerian state*, 319
 Jacobsen, F. F. *Theories of sickness and misfortune among the Hadandowa Beja, Sudan*, 153
 Klein, M. *Slavery and colonial rule in French West Africa*, 313
 Kurimota, E. and S. Simonse (eds.) *Conflict, age and power in northeast Africa: age systems in transition*, 322
 Lavergne, R. (ed.) *Regional integration and co-operation in West Africa*, 157
 Lewis, I. M. *Saints and Somalis: popular Islam in a clan-based society*, 520, 524
 Malkki, L. *Purity and exile: violence, memory and national cosmology among Hutu refugees in Tanzania*, 298, 306
 Manchuelle, F. *Willing migrants: Soninké labor diasporas 1848-1960*, 309
 Manga, E. J. *The African economic dilemma: Cameroon*, 159
 McHugh, N. *Holymen of the Bible: the making of*

an Arab Islamic community in the Nilotic Sudan 1500–1850, 318

Meyer, B. *Translating the devil: religion and modernity among the Ewe in Ghana*, 520

Mohammed Salih, M. A. and J. Markalis (eds.) *Ethnicity and the state in Eastern Africa*, 165

Mudimbe, V. Y. *Tales of faith: religion as political performance in central Africa*, 520, 524

Nahum, F. *Constitution for a nation of nations: the Ethiopian prospect*, 328

Pankhurst, R. *The Ethiopian borderlands: essays in regional history*, 167

Pool, R. *Dialogue and the interpretation of illness in a Cameroon village*, 152

Prunier, G. *The Rwanda crisis: history of a genocide*, 298, 300

Seibert, G. *Comrades, clients and cousins: colonialism, socialism and democratisation in São Tomé and Príncipe*, 331

Spencer, P. *The pastoral continuum: marginalisation of tradition in East Africa*, 325

Turkson, P. and F. Wijsen (eds.) *Inculcation: abide by the otherness of Africa and Africans*, 320

Udal, J. O. *The Nile in darkness: conquest and exploration 1504–1862*, 166

van Dijk, M. P. and R. Rabellotti (eds.) *Enterprise clusters and networks in developing countries*, 155

Werner, W. 'No one will become rich': economy and society in the Herero reserves, Namibia 1915–46, 164